



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 3986

Bib Data Sheet

SERIAL NUMBER 09/394,289	FILING DATE 09/10/1999  RULE	CLASS 239	GROUP ART UNIT 3752	ATTORNEY DOCKET NO. N800/ST-108
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

## APPLICANTS

JACK G. SCARPA, HUNTSVILLE, AL;

JOHN D. MARLIN, ATHENS, AL;

TERRY HALL, HUNTSVILLE, AL; STEVEN A. COSBY, ROGERSVILLE, AL;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/30/1999

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR  COUNTRY AL	SHEETS  DRAWING 8	TOTAL  CLAIMS 10	INDEPENDENT  CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

## ADDRESS

NORMAN FRIEDLAND  
 11300 US HIGHWAY ONE SUITE 400  
 NORTH PALM BEACH, FL  
 33408

## TITLE

PORTABLE CONVERGENT SPRAY GUN CAPABLE OF BEING HAND-HELD

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees
RECEIVED	No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> 1.16 Fees ( Filing )
846	No. _____ for following:	<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____